

## FICHA CATASTRAL

Código Catastral Fiscal 05 60 001 13 01 01 01 001  
Código Catastral Ant. VALLE SAGRADO - E X  
Código Predial

Código Estructura  
Ex Sec - Mza - Lt - -  
Zonificación

## DATOS DEL PROPIETARIO

| Doc Identidad                             | Apellidos Nombres / Razón Social    | F. Adquisición | Código   | Teléfono | Part % |
|-------------------------------------------|-------------------------------------|----------------|----------|----------|--------|
| 01 - 2052585864                           | OL & AS CONTRATISTA GENERALES SCRL. |                | 10003238 |          | 0.000  |
| Via: 10028 Dirección: PIURA-PIURA-PIURA - |                                     |                |          |          |        |

Urbanización : 008 - Santa Isabel

Exoneración : -

Motivo : -

Base Legal :

Expediente :

Nro Resolución :

Fecha de Resolución :

Fecha de Venc. Res. :

Tipo de Propietario : 11 - Empresa

Condición Propiedad : 3 - Poseedor o Tenedor

## CARACTERISTICAS DE LA UNIDAD CATASTRAL

|                |                             |          |       |            |   |
|----------------|-----------------------------|----------|-------|------------|---|
| Código de Usos | : 010101 - CASA HABITACION  | Agua     | : N - | Kardex     | : |
| Situación Pr.  | : 1 - Terreno sin/construir | Desague  | : N - | Tomo / Fi. | : |
| Tipo Edificac. | : 5 - Terreno               | Electr.  | : N - | Folio      | : |
| Estado Adqu.   | : Terminado                 | Telefono | : N   | Asiento    | : |

| Area de Terreno | Declarada    | Gráfica   | Encuesta Propia | Encuesta Total |           |           |
|-----------------|--------------|-----------|-----------------|----------------|-----------|-----------|
|                 | 79,936.77    | 79,936.77 | 0.00            | 0.00           |           |           |
| Area Común      | Area Terreno | Area      | %B. Común       | %B. Común      | %B. Común | %B. Común |
| Total del Lote  | 79,936.77    | 0.00      | 0.00            | 0.00           | 0.00      | 0.00      |

Linderos del Lote: Area: Frente: Derecha: Izquierda: Fondo:

## Observaciones :

INGRESADO CON EXP. N° 10145 (04/09/2023)  
ATENDIDO CON INFORME N° 89-2023-MDLH-AJAZ  
CON PARTIDA REGISTRAL N° 11244510

INSPECTOR:

- ANGEL ANTON ZETA

REGISTRADOR: Nro de Licencia

- FRANKLIN SOJO FREYRE

Nro Expediente

Fec. Trámite

Fec. Caducidad

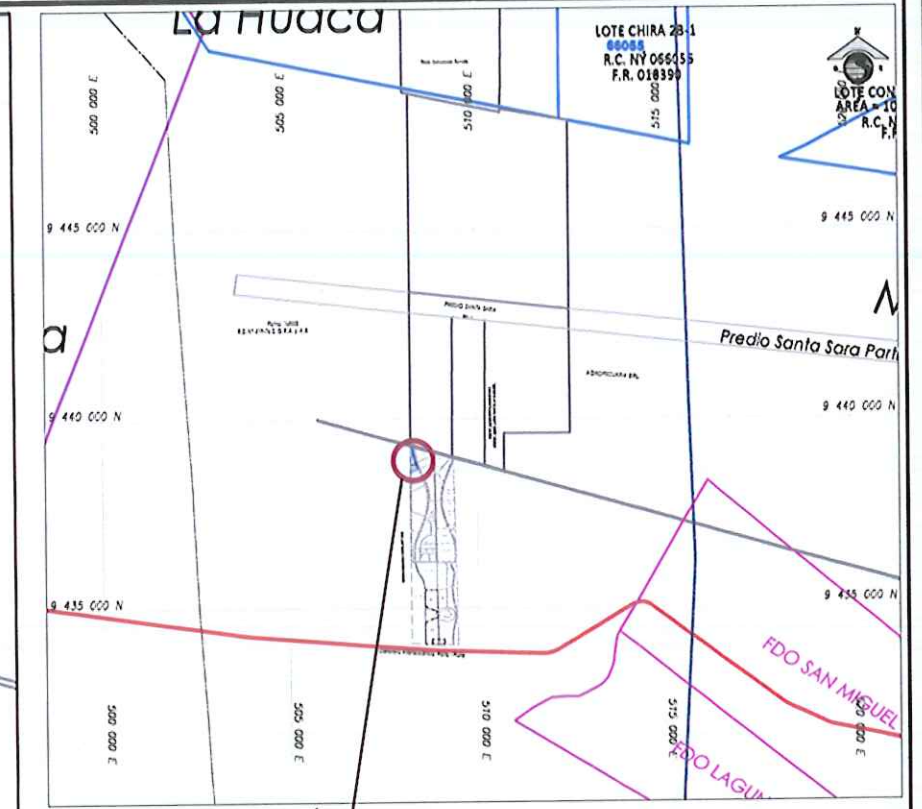
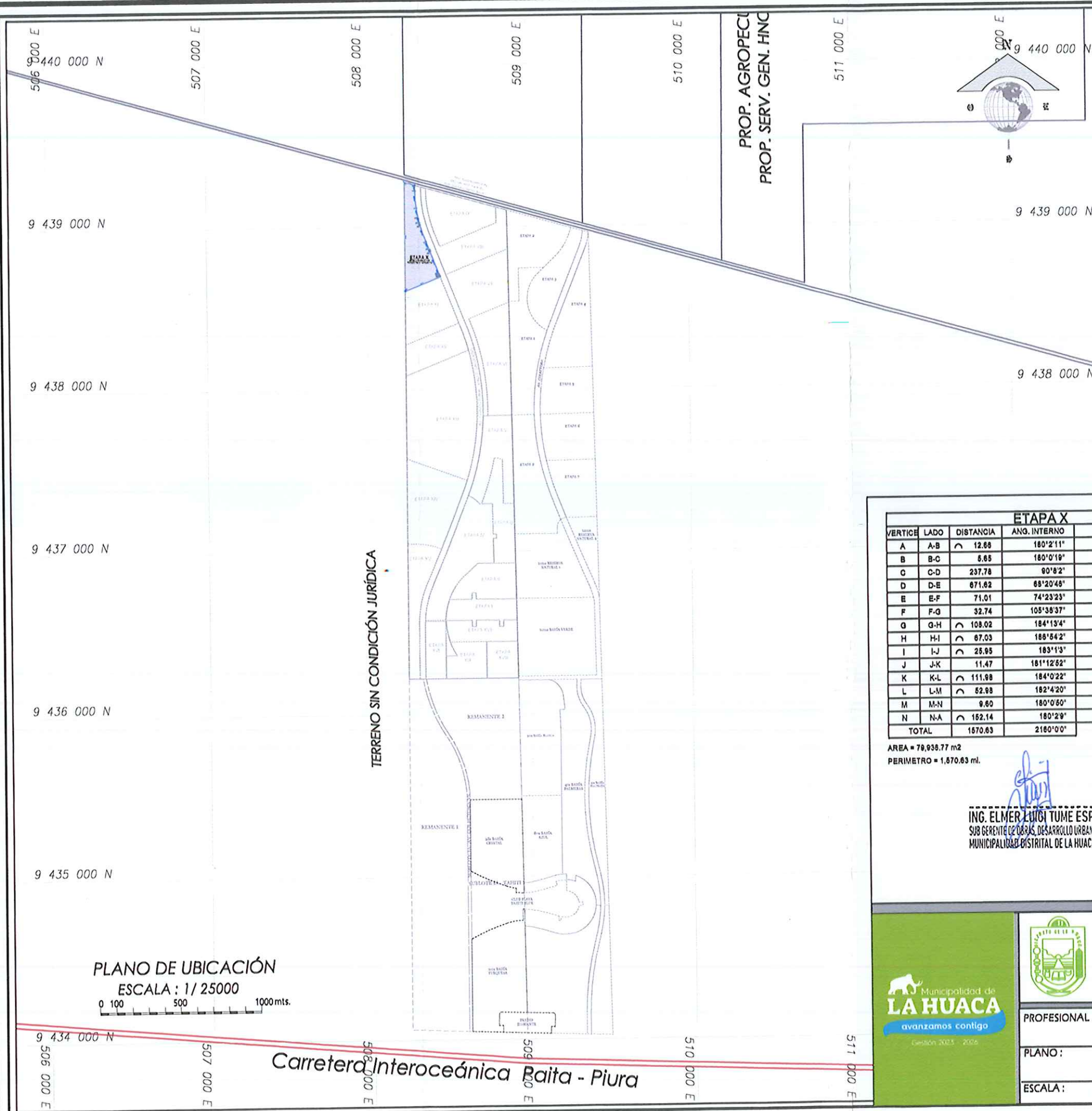
Area

Niveles

Inspector :

Fec. Insp. :





PLANO DE LOCALIZACIÓN  
ESCALA: 1/200,000

CUADRO DE COORDENADAS

| ETAPAX  |      |           |              |             | WGS 84       |  |
|---------|------|-----------|--------------|-------------|--------------|--|
| VERTICE | LADO | DISTANCIA | ANG. INTERNO | ESTE (X)    | NORTE (Y)    |  |
| A       | A-B  | 12.68     | 180°2'11"    | 608449.1385 | 9438710.8284 |  |
| B       | B-C  | 6.65      | 180°0'19"    | 608453.7791 | 9438699.0523 |  |
| C       | C-D  | 237.78    | 90°8'2"      | 608455.8512 | 9438693.7871 |  |
| D       | D-E  | 871.82    | 89°20'48"    | 608234.8500 | 9438608.0585 |  |
| E       | E-F  | 71.01     | 74°23'23"    | 608234.8500 | 9439277.8781 |  |
| F       | F-G  | 32.74     | 108°38'37"   | 608303.2411 | 9439258.5877 |  |
| G       | G-H  | 108.02    | 184°13'4"    | 608303.2411 | 9439228.8287 |  |
| H       | H-I  | 87.03     | 188°54'2"    | 608311.1788 | 9439118.2247 |  |
| I       | I-J  | 25.95     | 183°1'3"     | 608324.0994 | 9439052.4894 |  |
| J       | J-K  | 11.47     | 181°12'52"   | 608330.4372 | 9439027.3040 |  |
| K       | K-L  | 111.98    | 184°0'22"    | 608333.4733 | 9439016.2438 |  |
| L       | L-M  | 82.98     | 182°4'20"    | 608370.8843 | 9438910.8821 |  |
| M       | M-N  | 9.80      | 180°0'50"    | 608389.9211 | 9438881.3416 |  |
| N       | N-A  | 162.14    | 180°2'9"     | 608393.4306 | 9438852.4059 |  |
| TOTAL   |      | 1670.63   | 2180°0'0"    |             |              |  |

AREA = 79,938.77 m2  
PERIMETRO = 1,670.63 ml.

| ETAPAX  |      |           |              |             | PSAD 56      |  |
|---------|------|-----------|--------------|-------------|--------------|--|
| VERTICE | LADO | DISTANCIA | ANG. INTERNO | ESTE (X)    | NORTE (Y)    |  |
| A       | A-B  | 12.68     | 180°2'11"    | 608697.3211 | 9439085.1341 |  |
| B       | B-C  | 6.65      | 180°0'19"    | 608701.9837 | 9439073.3570 |  |
| C       | C-D  | 237.78    | 90°8'2"      | 608704.0358 | 9439068.1018 |  |
| D       | D-E  | 871.82    | 89°20'48"    | 608483.0348 | 9438980.3812 |  |
| E       | E-F  | 71.01     | 74°23'23"    | 608483.0348 | 9438851.9808 |  |
| F       | F-G  | 32.74     | 108°38'37"   | 608551.4287 | 9438832.8724 |  |
| G       | G-H  | 108.02    | 184°13'4"    | 608551.4287 | 9438800.1334 |  |
| H       | H-I  | 87.03     | 188°54'2"    | 608559.3814 | 9438492.5294 |  |
| I       | I-J  | 25.95     | 183°1'3"     | 608572.2840 | 9438428.7741 |  |
| J       | J-K  | 11.47     | 181°12'52"   | 608578.8218 | 9438401.8087 |  |
| K       | K-L  | 111.98    | 184°0'22"    | 608581.8579 | 9438390.8485 |  |
| L       | L-M  | 82.98     | 182°4'20"    | 608618.7489 | 9438284.9688 |  |
| M       | M-N  | 9.80      | 180°0'50"    | 608638.1057 | 9438235.8462 |  |
| N       | N-A  | 162.14    | 180°2'9"     | 608641.8182 | 9438228.7108 |  |
| TOTAL   |      | 1670.63   | 2180°0'0"    |             |              |  |

AREA = 79,938.77 m2  
PERIMETRO = 1,670.63 ml.

ING. ELMER LUIGI TUME ESPINOZA  
SUB GERENTE DE OBRAS, DESARROLLO URBANO Y RURAL  
MUNICIPALIDAD DISTRITAL DE LA HUACA - PAITA



Carretera Interoceánica Baita - Piura

### MUNICIPALIDAD DISTRITAL DE LA HUACA

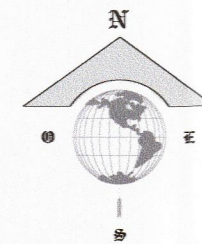
DEPARTAMENTO DE OBRAS PRIVADAS Y CATASTRO

PROFESIONAL RESPONSABLE: ING. ELMER LUIGI TUME ESPINOZA

|                                             |                       |
|---------------------------------------------|-----------------------|
| PLANO: SUBLOTE IA - VALLE SAGRADO - ETAPA X | LAMINA: PC-01         |
| ESCALA: INDICADA                            | FECHA: SETIEMBRE 2023 |

TERRENO SIN CONDICIÓN JURIDICA

PROP. AGROPECUARIA E.I.R.L  
SERV. GEN. HNOS. M & M SRL.  
PROP. JOAQUIN CORDOVA ROJAS



CUADROS DE COORDENADAS

| ETAPA X |      |           |              | WGS 84      |              |
|---------|------|-----------|--------------|-------------|--------------|
| VERTICE | LADO | DISTANCIA | ANG. INTERNO | ESTE (X)    | NORTE (Y)    |
| A       | A-B  | 12.66     | 180°2'11"    | 508449.1365 | 9438710.8294 |
| B       | B-C  | 5.65      | 180°0'19"    | 508453.7791 | 9438699.0523 |
| C       | C-D  | 237.78    | 90°8'2"      | 508455.8512 | 9438693.7971 |
| D       | D-E  | 671.62    | 68°20'46"    | 508234.8500 | 9438606.0565 |
| E       | E-F  | 71.01     | 74°23'23"    | 508234.8500 | 9439277.6761 |
| F       | F-G  | 32.74     | 105°36'37"   | 508303.2411 | 9439258.5677 |
| G       | G-H  | 108.02    | 184°13'4"    | 508303.2411 | 9439225.8287 |
| H       | H-I  | 67.03     | 186°54'2"    | 508311.1768 | 9439118.2247 |
| I       | I-J  | 25.95     | 183°1'3"     | 508324.0994 | 9439052.4694 |
| J       | J-K  | 11.47     | 181°12'52"   | 508330.4372 | 9439027.3040 |
| K       | K-L  | 111.98    | 184°0'22"    | 508333.4733 | 9439016.2438 |
| L       | L-M  | 52.98     | 182°4'20"    | 508370.5643 | 9438910.6621 |
| M       | M-N  | 9.60      | 180°0'50"    | 508389.9211 | 9438861.3415 |
| N       | N-A  | 152.14    | 180°2'9"     | 508393.4306 | 9438852.4059 |
| TOTAL   |      | 1570.63   | 2160°0'0"    |             |              |

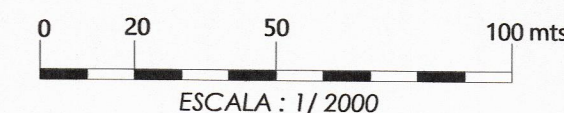
AREA = 79,936.77 m2  
PERIMETRO = 1,570.63 ml.

| ETAPA X |      |           |              | PSAD 56     |              |
|---------|------|-----------|--------------|-------------|--------------|
| VERTICE | LADO | DISTANCIA | ANG. INTERNO | ESTE (X)    | NORTE (Y)    |
| A       | A-B  | 12.66     | 180°2'11"    | 508697.3211 | 9439085.1341 |
| B       | B-C  | 5.65      | 180°0'19"    | 508701.9637 | 9439073.3570 |
| C       | C-D  | 237.78    | 90°8'2"      | 508704.0358 | 9439068.1018 |
| D       | D-E  | 671.62    | 68°20'46"    | 508483.0346 | 9438980.3612 |
| E       | E-F  | 71.01     | 74°23'23"    | 508483.0346 | 9439651.9808 |
| F       | F-G  | 32.74     | 105°36'37"   | 508551.4257 | 9439632.8724 |
| G       | G-H  | 108.02    | 184°13'4"    | 508551.4257 | 9439600.1334 |
| H       | H-I  | 67.03     | 186°54'2"    | 508559.3614 | 9439492.5294 |
| I       | I-J  | 25.95     | 183°1'3"     | 508572.2840 | 9439426.7741 |
| J       | J-K  | 11.47     | 181°12'52"   | 508578.6218 | 9439401.6087 |
| K       | K-L  | 111.98    | 184°0'22"    | 508581.6579 | 9439390.5485 |
| L       | L-M  | 52.98     | 182°4'20"    | 508618.7489 | 9439284.9668 |
| M       | M-N  | 9.60      | 180°0'50"    | 508638.1057 | 9439235.6462 |
| N       | N-A  | 152.14    | 180°2'9"     | 508641.6152 | 9439226.7106 |
| TOTAL   |      | 1570.63   | 2160°0'0"    |             |              |

AREA = 79,936.77 m2  
PERIMETRO = 1,570.63 ml.



ING. ELMER LUGI TUME ESPINOZA  
SUB GERENTE DE OBRAS, DESARROLLO URBANO Y RURAL  
MUNICIPALIDAD DISTRITAL DE LA HUACA - PAITA



**MUNICIPALIDAD DISTRITAL DE LA HUACA**  
DEPARTAMENTO DE OBRAS PRIVADAS Y CATASTRO

PROFESIONAL RESPONSABLE: ING. ELMER LUGI TUME ESPINOZA

PLANO: PLANO CATASTRAL  
SUBLOTE IA - VALLE SAGRADO - ETAPA X

ESCALA: INDICADA  
FECHA: SETIEMBRE 2023

LAMINA: **PC-02**